



PRAYING THE NAMES OF GOD

during this Easter season



AMERICAN BIBLE SOCIETY

MY GOD IS...

El Roi

“The God who sees me” (Genesis 16:1-13)

After being mistreated by her mistress, a pregnant Hagar flees to the desert. Desperate, afraid, and defenseless, she encounters God. She learns she is not alone. God sees her. And he cares for her.

Lord, you are El Roi, the God who sees me. You know everything I'm going through; nothing is hidden from you. I pray that you will come to my rescue.

El Shaddai

“God Almighty” (Genesis 17:1)

At 99 years old, Abram thought it would be impossible to have a son until God reminded him that he is God Almighty. There's nothing too big or too hard for him to handle.

Lord, you are El Shaddai, the almighty one. I hand you everything in my life that is impossible for me but not impossible for you.

Jehovah Jireh

“The LORD will Provide” (Genesis 22:13-14)

Atop Mount Moriah, Abraham was set to offer his son as a burnt offering until God provided a ram in the thicket to be sacrificed in place of Isaac. Abraham built an altar and called that place The Lord will Provide.

Lord, you are Jehovah Jireh. Thank you for providing everything I need including salvation through your son Jesus Christ.

Jehovah Nissi

“The LORD is my Banner” (Exodus 17:15-16)

When Israel faced the Amalekites in battle at Rephidim, it was the Lord that gave them victory over their enemies. Moses built an altar to celebrate and to declare that God is the banner over Israel.

Lord, you are Jehovah Nissi, you reign in victory. Help me not to fight in my own strength but to trust that you are fighting my battles because you are my banner.

Jehovah Shalom

“The LORD is Peace” (Judges 6:16-24)

Due to the threat of the Midianites, the children of Israel were living in a constant state of fear. Then God appears to Gideon at Ophrah and promises to be with him as he delivers the Israelites. Gideon is filled with peace.

Lord, you are Jehovah Shalom, the God of peace. Grant me your peace to sustain me through difficult times.

Jehovah Rapha

“The LORD who Heals” (Exodus 15:25-27)

After wandering the desert for three days, the Israelites were in desperate need of water. God cleanses the bitter waters of Marah and reminds them that he is God their healer.

Lord, you are Jehovah Rapha, my healer. I pray you will heal me spiritually, emotionally, and physically.

Jehovah Rohi

The LORD is my Shepherd” (Psalm 23:1-3)

As a shepherd, David knew what it meant to care for sheep. That’s why he calls the Lord a good shepherd. God knows how to care, protect, and guide us—the sheep of his pasture. With God as our shepherd, we lack nothing.

Lord, you are Jehovah Rohi, my shepherd. Thank you for daily watching over me and caring for my needs. Please guide me and lead me by your Spirit.

Abba

“Father” (Romans 8:15-16)

Jesus called God “Abba Father” in the garden of Gethsemane, showing his reliance and dependence on his heavenly father. When we believe in Jesus, we too become children of God who rely on him for everything we need.

Lord, you are Abba, my father. Thank you for adopting me into your family and calling me your child. I belong to you. I need you.

Immanuel

“God with us” (Matthew 1:23)

The birth of Immanuel to the virgin Mary was the fulfillment of Isaiah’s prophecy 700 years earlier. Jesus the Messiah became flesh and made his dwelling among us. He truly is God with us.

Lord, you are Immanuel, God with me. Thank you that even after your death and resurrection you are still with me. Thank you that nothing can separate me from your love.

Elohim

“The All-Powerful One, Creator” (Genesis 1:1)

We see God’s creative power when he created the heavens and the earth. He separated light from darkness, water from dry land, and night from day. He is transcendent, mighty, and strong.

Lord, you are Elohim, the all-powerful God and creator of this world. No one is mightier than you. I pray for your creative power to be displayed in my life and in all the earth.

El Olam

“The Everlasting God” (Genesis 21:33)

In Beersheba, Abraham planted a tamarisk tree and worshipped the Lord, the eternal God. He believed that from age to age, God never changes. He would be faithful in carrying out his promises because God holds eternity in his hands.

Lord, you are El Olam, the everlasting God. You are the beginning and the end. You are faithful to do everything you have promised. You are God from everlasting to everlasting.

Jehovah Tsidkenu

“The Lord our Righteousness” (Jeremiah 23:5-6)

Jeremiah prophesied of a king who would come from David’s lineage and do what is right and just. God’s provision for righteousness came through Jesus’s work on the cross. He atoned for our sin and made us right in the eyes of God.

Lord, you are Jehovah Tsidkenu, my righteousness. Thank you for the blood of Jesus which purified me from all sin. Thank you that I am justified by your grace.